

# TOWN OF MANCHESTER, VERMONT

## APPLICATION FOR APPOINTMENT TO TOWN BOARDS AND COMMISSIONS

*PLEASE NOTE THAT TO APPLY FOR AND REMAIN ON THESE BOARDS, COMMITTEES OR COMMISSIONS, YOU MUST BE A LEGAL RESIDENT OF THE TOWN OR VILLAGE OF MANCHESTER*

TYPE OF APPLICATION:      ☐ New Applicant                      ☐ Renewal Applicant

NAME	E-MAIL ADDRESS
MAILING ADDRESS	DAYTIME PHONE NUMBER
STREET ADDRESS	CELL PHONE NUMBER

Please indicate the board/commission/committee that you are interested in serving on by selecting below. You may select more than one, but please indicate preference as 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup>.

CHECK ONE OR MORE	SELECT PREFERENCE 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup>	BOARDS/COMMITTEES/COMMISSIONS
<input type="checkbox"/>		<b>Advisory Committee on Cemeteries (3-year term):</b> Responsible for advising the Selectboard on policy, planning, finance, operations and other matters related to the Factory Point Cemetery.
<input type="checkbox"/>		<b>Bennington Regional Commission (3-year term):</b> Responsible for providing direct service to, and coordinating land use planning issues between member municipalities in Bennington County. Meets during evening hours bi-monthly and as needed.
<input type="checkbox"/>		<b>Conservation Commission (3-year term):</b> Works on projects directly, or provides advisory support to other boards, related to a broad range of conservation related issues. These may include land, water, forests, energy or other matters of interest. Meets on a project related basis as needed.
<input type="checkbox"/>		<b>Design Review Board (3-year term):</b> Responsible for reviewing architectural plans and sign designs for new projects or renovations located within the Town's commercial and historic districts. Site visits and preparatory work may be required. Meets on Wednesday evenings typically twice per month.
<input type="checkbox"/>		<b>Development Review Board (3-year term):</b> Responsible for reviewing all design review applications, larger commercial or residential development projects, subdivisions, and cases involving unique aspects of law (variances, waivers, etc.). Site visits and preparatory work may be required. Meets on Wednesday evenings typically twice per month.
<input type="checkbox"/>		<b>Mark Skinner Library Town Trustee:</b> Responsible for serving on the Mark Skinner Library Board of Trustees, which governs the operation of the Mark Skinner Library. Meets on the first Tuesday of every month during evening hours.
<input type="checkbox"/>		<b>Advisory Committee on Park &amp; Recreation (2-year term):</b> Serves as the advisory committee to the Selectboard and Parks & Recreation Department on all matters related to park and recreation. Subcommittee work may be required. Meets quarterly or as otherwise necessary.
<input type="checkbox"/>		<b>Planning Commission (4-year term):</b> Responsible for short and long range planning, conducting special studies on land use issues, creating the Town Plan and Zoning Ordinance and advising other boards on matters as related to Town Plan goals and policies. Preparatory work may be required. Meets on Monday evenings typically twice per month.
<input type="checkbox"/>		<b>Tree Committee (3-year term):</b> Traditionally works on projects involving trees on public property or along public roads, usually in highly visible areas such as the downtown core and public parks. Meets as needed typically once or twice a year.

*Continued on reverse*

NAME: \_\_\_\_\_

1. Are you current with all your financial obligations (property taxes, water/sewer fees, etc.) with the Town?  
☐ YES      ☐ NO

If no, please explain: \_\_\_\_\_

2. **FOR NEW APPLICANTS ONLY:** Are you able to attend at least 85% of meetings/hearing? ☐ YES      ☐ NO

If no, please explain: \_\_\_\_\_

3. **FOR CURRENT BOARD MEMBERS ONLY:** Did you attend at least 85% of meetings during your previous term?

☐ YES      ☐ NO      If no, please explain: \_\_\_\_\_

Will you be able to continue to attend at least 85% of meetings/hearing? ☐ YES      ☐ NO

If no, please explain: \_\_\_\_\_

*The information that I submitted is true and accurate to the best of my knowledge*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

***Return completed application on or before Friday, May 17, 2013 to:***

***Mr. Matthew L. Daskal, Director of Operations and Human Resources, Town Hall, 6039 Main Street, Manchester Center, VT 05255; fax to 362-1314 (attention Matthew Daskal); e-mail as PDF document to [m.daskal@manchester-vt.gov](mailto:m.daskal@manchester-vt.gov).***

***For questions, contact Matthew Daskal at (802) 362-1313 (extension 108) or email [m.daskal@manchester-vt.gov](mailto:m.daskal@manchester-vt.gov).***

**FOR TOWN USE ONLY:**

Board appointed to: \_\_\_\_\_

Term expires on: \_\_\_\_\_

Board appointed to: \_\_\_\_\_

Term expires on: \_\_\_\_\_